

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPDR and the **National Building Code**)

**PART-A**

(This part is to filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	3530438 (Copy Attached Flag – A )
2	Name of the School as per affiliation letter of CBSE	JAYPEE VIDYA MANDIR
3	Address of the School	VISHNUPURAM, JOSHIMATH- CHAMOLI (U.K)
4	Standard/level/class up to which the school is running:	Class-I to Class-XII
5	Is the name and address of School in CBSE affiliation letter and State NOC/Recognition /U-DISE exactly the same	YES (Copy Attached Flag – B )
6	U-DISE code allotted to the school:	05020107304 (Copy Attached Flag – C )
7	Name and address of the Trust /Society/Company(under section-8) running the School as on date	JAIPRAKASH SEWA SANSTHAN JA HOUSE 63 BASANT LOK, VASANT VIHAR, NEW DELHI (Copy Attached Flag – D )
8	Is the Trust /Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES (Copy Attached Flag – E )
9	Purpose of present application:	Extension
10	Location of School	<ul style="list-style-type: none"> <li>. in the municipal limits of metropolitan city</li> <li>. in the municipal limits of city having population more than 15 Lakhs</li> <li>. in the hill areas (as per planning commission norms)</li> <li>. in the municipal limits of capital city of a state</li> <li>. in the municipal limits of class-x cities.</li> <li>. on an island</li> <li>. in the municipal limits of a hill station</li> <li>. in the municipal limits of city having population less</li> </ul>

(Signature of Principal)

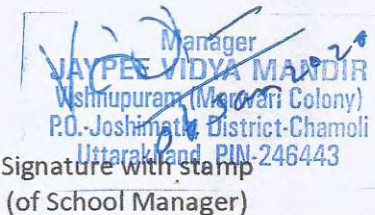
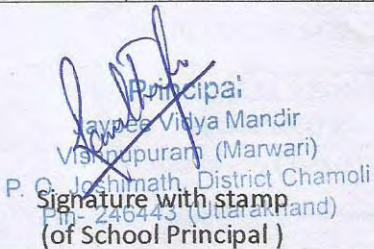
मुख्य शिक्षा अधिकारी  
(Signature of D.E.O)  
जमोली

		than 15 Lakhs . Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES (Copy Attached Flag – F )
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	पत्राक/अशा०(बे०)/7170- 71/मा०नवीनीकरण/2017-18
12	Is the school Affiliated to any other board besides CBSE for Class X or Class XII examination?	NO
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall on all sides?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	7580 SQ.M. (Copy Attached Flag – G )
16	The land is in the possession of the school/Trust/Society/Company legally by way of:	Lease deed (Copy Attached Flag – H )
17	Name of the Owner/Lessee of the land in respect of point-14 above:	JAIPRAKASH SEWA SANSTHAN
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FRM 22.03.2003 TO22.03.2033 TOTAL 30 YEARS
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	NO
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20	Has the school been inspected by the Government engineer and the school building has been found structurally safe for running a school?	YES (Copy Attached Flag – I )
20 (a)	If yes the date of last inspection:	11/02/2019
21	Has the School been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES (Copy Attached Flag –J )
21(a)	If yes the date of last inspection:	09/05/2019
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES (Copy Attached Flag – K )
22(a)	If yes the date of last inspection:	02/05/2019

(Signature of Principal)

(Signature of D.E.O)

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INFORMATION REGARDING THE STAFF		
23	Does the school have well defined service rules and condition for its employees as per prevalent norms of appropriate Government?	YES (Copy Attached Flag – L)
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES (Copy Attached Flag – M)
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES (Copy Attached Flag – N)
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES (Copy Attached Flag – O)
 <p>Signature with stamp (of School Manager)</p>		 <p>Signature with stamp (of School Principal)</p>
PART-B		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates and visiting the school)		
File No. <u>JVM/Ex./2020</u> ..... Date of Issuance. <u>8 Jan 2020</u> .....		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. ✓	
2	Is the school recommended for Extension/ Up Gradation of affiliation? <u>EXTENSION -</u>	
<p>SHRI LALIT MOHAN CHAMOLA      Signature</p> <p>Name and Stamp of Issuing D.E.O</p> <p>(DISTRICT EDUCATION OFFICER)/ EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT</p> <p>DISTRICT LEVEL</p> <p>NAME OF DISTRICT: <u>गुप्त विद्या मन्दिर</u> <u>CHAMOLI</u></p>		

  
(Signature of Principal)

(Signature of D.E.O)